

AGENDA
Monday – May 4, 2026
8:00 P.M.

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- 1) OPENING & Mayor's Report
- 2) Minutes from Previous Meeting & Approval
- 3) Adoption of Agenda
- 4) Oral Questions of Persons Attending
- 5) **Correspondence & Motions:**
 - a) Grant for the Maintenance of Local Roads
 - b) Draft By-Law # 292A.3 - Code of Ethics for Elected Municipal Officers
 - c) Second Draft By-Law # 312A.2 – Zoning Amendment
 - d) By-Election
 - e) Canteen Rental
 - f) Garbage Collection Contract
 - g) Occupancy & Maintenance of Buildings Draft By-Law # 319
 - h) French Language Directive
 - i) Land Sale

Received:

- 1) MRC Pontiac – Natacha Guillemette – Request for Support – Firefighter Training
- 2) Bill Beveridge – Petition for MacLean-Beveridge Bench Relocation
- 3) Kari Richardson – MRC Pontiac – Public Consultation for Climate Plan
- 4)
- 5)

Sent Out:

- 30) Resolution # 26-04-67 – Multi-Routes Inc.
- 31) Resolution # 26-04-70 – Fire Safety Cover Plan
- 32) Resolution # 26-04-71 – Appoint Representative for the Library
- 33) Resolution # 26-04-83 – Nomination of Pro-Mayor
- 34) Lot 5 799 815 – Letter for Septic System Maintenance
- 35) Lot 5 799 835 – Letter for Septic System Maintenance
- 36) Resolution # 26-04-72 – TECQ Guide Modification
- 37) Resolution # 26-04-77 – MTQ Bristol Road Contract
- 38) Letter of Support – Softball Facility Completion Project

6) **Committee Reports**

- a)
- b)

7) **Questions Under Study or Unfinished:**

- a) Draft By-Law # 306A.1 - Nuisance
- b) Lifeguards
- c) 35 Pontiac Station Committee
- d) Fifth Line Complaints
- e) Recycling
- f) River Road Drainage
- g) Intermunicipal Agreement for Fire Services - Meeting

8) **Financial Matters:**

- a) Detailed Account Listing
- b) Financial Statement

9) **Items From Members of Council:**

- a) Meaghan McConnell - Docks
- b) Valerie Twolan-Graham – Fairview & Bay
- c) Valerie Twolan-Graham – Official Book of By-Laws
- d) Valerie Twolan-Graham – Emergency Preparedness Plan-Update
- e) Valerie Twolan-Graham – Flood Response-Update
- f)
- g)

10) **Miscellaneous:**

- a) Mayor's Correspondence
- b) Building Permits Issued

11) **CLOSING**